



NEVADA STATE COLLEGE SCHOOL OF EDUCATION TEACHER PREPARATION PROGRAM ADMISSION

Application Procedure/Time Line:

Applications for admission to the Teacher Preparation Program are accepted twice each year. All application materials must be received no later than the application deadlines below.

APPLICATION DEADLINES

Fall semester admission- July 1

Spring semester admission- December 1

Criteria for Admission to the Teacher Preparation Program:

- 1) General admission into Nevada State College. Students who have never attended Nevada State College will need to apply for college admission through the Office of Admissions. Students may apply online at www.nsc.nevada.edu.
- 2) Evidence of having met NSC School of Education Academic Advisor.
- 3) Completion of all 200-level Education courses prior to entry into the upper division major.
- 4) Minimum cumulative GPA of 2.5 or better

The following items must be submitted with the Teacher Preparation Program Application.

(Items 1-3 must be included at the time of submission. Incomplete applications will not be accepted.)

- 1) A 500- word typed essay entitled "Why I Want to Become a Teacher", 1 inch margins, double spaced, 12 pt Times New Roman font. (Essay content will be reviewed by a committee.)
- 2) Signed Disposition form
- 3) Official copy of passing scores on the reading, writing and mathematics portions of the Pre-Professional Skills Test (PPST or Praxis I).

For dates and to schedule an appointment, call Thomson Prometric at 1-800-853-6773. You may also contact the test center below to schedule your appointment.

Prometric Testing Center
6625 S. Valleyview Blvd., Suite #414
Las Vegas, NV 89117
Tel. (702) 889-4132

Prometric Testing Center
2295 S. Virginia St., #16
Reno, Nevada 89502
Tel. (775) 829-2700

The program application can be submitted in-person or by mail to:

Mailing Address

Nevada State College
School of Education
1125 Nevada State Drive
Henderson, NV 89002

Physical Address

School of Education
311 S. Water Street
Henderson, NV 89015

Questions?

Phone: 702.992.2515
Fax: 702.992.2516
Email: nsc.education@nsc.nevada.edu



NEVADA STATE COLLEGE TEACHER PREPARATION PROGRAM APPLICATION

APPLICATION FOR ADMISSION (Check all that apply)	Semester: <input type="checkbox"/> Fall _____ <input type="checkbox"/> Spring _____
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DEGREES
<input type="checkbox"/> Bachelor Of Arts In Elementary Education
<input type="checkbox"/> Bachelor Of Arts In Elementary Education With Concentration In Bilingual Education
<input type="checkbox"/> Bachelor Of Arts In Elementary Education With Concentration In Special Education
<input type="checkbox"/> Bachelor Of Arts In Secondary Education, Major:
<input type="checkbox"/> Bachelor Of Science In Secondary Education, Major:
<input type="checkbox"/> Bachelor Of Science In Education of Deaf and Hard of Hearing

POST-BACCALUAREATE PROGRAMS			
<input type="checkbox"/> Elementary Education	<input type="checkbox"/> Special Education	<input type="checkbox"/> Secondary Education, Major:	<input type="checkbox"/> Deaf Education

PERSONAL INFORMATION

Full Legal Name (Last, First, Middle , Maiden)			Student ID Number	
List Any Other Name(S) By Which Your Records May Be Found			Day Phone ()	Evening Phone ()
Home Address	Apt. No.	City	State	Zip
Email Address		NSC Email Address		

ADMISSION STATUS

What Is Your Status?	<input type="checkbox"/> Degree Seeking	<input type="checkbox"/> Post-Baccalaureate		
Are You Currently A Licensed Teacher?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Current NV Teaching License No.:	
If Yes, Check Level Of Education:	<input type="checkbox"/> BA/BS	<input type="checkbox"/> MA/MS	<input type="checkbox"/> Ph.D/Ed.D	Date Of Graduation:
Indicate The Semester For Which You Are Seeking Admission: Note: Application Is Due One Semester Prior To Admission				
<input type="checkbox"/> Fall- Year: _____ <input type="checkbox"/> Spring- Year: _____				

OPTIONAL INFORMATION FOR STATISTICAL PURPOSES

Under requirements of the U.S. Office of Education, Department of Health, Education and Welfare, information on age, race and gender must be collected and reported by collegiate institutions. This information is not used in the admission decision.

Birth Date:	Please Check All That Are Applicable: <input type="checkbox"/> Black/African American, Not Of Hispanic Origin	<input type="checkbox"/> White/Caucasian, Not Of Hispanic Origin			
Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> Alaskan Native	<input type="checkbox"/> American Indian	<input type="checkbox"/> Asian Or Pacific Islander	<input type="checkbox"/> Hispanic	<input type="checkbox"/> Other

1. How did you hear about Nevada State College, Teacher Preparation Program? _____

2. What was the primary factor that prompted you to apply to Nevada State College, Teacher Preparation Program? _____

PREVIOUS EDUCATION

PLEASE LIST ALL COLLEGES OR UNIVERSITIES ATTENDED AND NUMBER OF CREDITS.
(Use additional paper if necessary).

Name of Institution	City and State	Dates of Attendance	Cr. Hours Completed Semester/Quarter	Degree/Diploma Earned & Date

OTHER REQUIREMENTS FOR A COMPLETE APPLICATION

PRAXIS I (PPST) TEST SCORES:

Official Scores issued by the Educational Testing Service (ETS) must be sent directly to the School of Education.

NSC school code is: 9020

PRAXIS I TEST SCORES:

READING: _____

MATHEMATICS: _____

WRITING: _____

The following items must be submitted along with the program application.

- 500 WORD ESSAY, "WHY I WANT TO BECOME A TEACHER" (1 inch, double spaced, 12 pt font)
- DISPOSITION FORM

For office use only

Date taken:

Score Confirmation:

PLEASE SIGN BELOW.

I hereby certify that to the best of my knowledge the information furnished in this application is true and complete. I understand that if found to be otherwise, it is sufficient cause for rejection or dismissal.

Signature: _____ **Date:** _____

PLEASE RETURN BY MAIL TO: NEVADA STATE COLLEGE
SCHOOL OF EDUCATION
1125 NEVADA STATE DRIVE
HENDERSON, NV 89002

PLEASE RETURN BY PERSON TO: NEVADA STATE COLLEGE
SCHOOL OF EDUCATION
311 S. WATER ST
HENDERSON, NV 89015

PHONE: 702-992-2515
FAX: 702-992-2516



**Nevada State College
School of Education
Professional Dispositions Expected of All Teacher Education
and Speech Pathology Program Candidates**

Teacher and Speech Pathology candidates at Nevada State College are expected to demonstrate behaviors that are indicative of the following dispositions characteristic of effective teachers and SLP's. The candidate shows a disposition toward and commitment to each of the following:

1. Maintains a positive attitude during class, field work, clinical settings and all other educational environments.
2. Is punctual to and attends the duration of class, field work assignments, therapy sessions and scheduled meetings.
3. Is honest, trustworthy, and respectful in communications and interactions with others.
4. Demonstrates ethical behavior and maintains confidentiality regarding student information and communications.
5. Online discourse and participation in classroom discussion are respectful, tolerant of, and responsive to ideas and views of others.
6. Looks for solutions to problems versus engaging in a pattern of negative behavior.
7. Provides equitable learning opportunities for all students, for example, student does not dominate class discussions and/or instructor's time.
8. Communication and/or actions do not discriminate against any group.
9. Appearance, grooming and personal hygiene are appropriate for working in the school setting.
10. Uses constructive feedback from instructor or peers to improve skills.
11. Appropriate interaction with school age children during field work and student teaching.
12. Uses sound judgment and thoughtful decision making with consideration of the consequences.
13. Collaborates with peers to improve overall learning of students.

I understand that I must adequately and consistently demonstrate these dispositions in order to maintain my good standing in the Teacher Preparation or Speech Pathology Program at Nevada State College.

Printed Name: _____ H number: _____

Signature: _____ Date: _____

Updated 3/9/10

SCHOOL OF EDUCATION